

4-H Open House – Club Registration Form

Saturday, October 17, 2026

Event Information: Set-Up: Begins at **11:00 a.m.** Clubs should be in place and ready by **12:00 p.m.**

Location: Grassy area between County Park Drive and the Farm Museum at **Goodells County Park**

Open House: 12:00–3:00 p.m. The Farm Museum's Pumpkin Fest will be open from **12:00–5:00 p.m.**

Important: This is an outdoor event. Clubs must bring their own **EZ-Up tents/canopies, tables, and chairs.** A limited number of picnic tables will be available.

For the latest event information and updates, please check the **SCC 4-H Facebook page.**

Club Information

Club Name: _____

Club Contact Name: _____

Contact Number: _____

Contact Person's Email: _____

Activity, Demonstration, or Display

What activity, demonstration, or hands-on experience will your club provide?

Please describe your activity or display:

Set-Up & Special Needs

Please describe any special set-up requirements, equipment, or other needs:

Reminder: Please bring your own tables and chairs. A limited number of picnic tables will be available.

Ideas for Clubs

Be creative! Choose an activity that showcases your club and helps visitors learn about **4-H.**

- Live Animal Display
- Crafts
- Geocaching
- Robotics
- Games or interactive activities
- Demonstrations or projects
- **Anything that showcases your club and the 4-H program!**
- **Halloween costumes are welcome!**

Our Goal

The goal of the **4-H Open House** is to **recruit new members and educate the public about the 4-H program.** Help us make this a fun, interactive event that gives families an opportunity to discover what 4-H has to offer!

Registration Deadline: Please return this registration form by **Friday, October 2, 2026.**

SCC MSU Extension 4-H Program

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